TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., of the Supplies Greenville S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by Chese Presents:

That Benjamin L. Campbell in consideration of the sum of \$1.00 plus assumption of mortgage

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

05.50% of 65.3.0.

Herbert C. Wood, his heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate on the West side of Pinnacle Drive, near the City of Greenville, in Greenville County, S. C., being shown as lot No. 11 and a portion of lot No. 12 on plat of Section B of Green Forest Subdivision, made by J. Mac Richardson, Surveyor, January, 1956, recorded in the R. M. C. Office for Greenville County in plat book KK at page 85, and on revised plat recorded in plat book UU at page 21, and having, according to said plats, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Pinnacle Drive, at joint front corner of lots 10 and 11, and running thence along the line of lot 10, S 80-31 W, 192.7 feet to an iron pin; thence S 12-08 W, 78.4 feet to an iron pin; thence with the line of lot 12, N 85-36 E, 120.2 feet to an iron pin; thence S 15-30 E, 17.4 feet to an iron pin; thence N 76-57 E, 116.2 feet to an iron pin on the western side of Pinnacle Drive at joint front corner of lots 11 and 12; thence with the western side of said drive, N 19-39 W, 95 feet to the beginning corner. This is the same property conveyed to me in deed book 660 at page 391.

The grantee assumes and agrees to pay the balance due on the mortgage to Prudential Life Insurance Company covering this property in the original amount of \$14,150.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises beonging, or in anywise incident or appertaining.

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-(14th day of February in the year
Signed, Seafed and Delivered in the Presence of	Benjamin L. Campbell (Seal) (Seal) (Seal)
Jan L. Voura	(Seal)
Jun Si opiora	(Seal)
State of South Carolina COUNTY OF GREENVILLE Personally appear	red before me Jan L. Young
and made oath that he saw the within named grantor(s)	Renjamin I Campbell
sig	in, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 14th A. D., 19 61 Notary Public for South Carolina	Jan L. Young

State of South Carolina

RENUNCIATION OF DOWER

I, Charles W. Spence

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs.

Mittie S. Campbell

wife of the within named Benjamin L. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Herbert C. Wood, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

21VEN under My hand and seal this 14th

day of Debray Public for South Carolina	Mitte S. Campbell
Cancelled documentary stamps attached: S. C. \$;	U. S. \$
Recorded this 17th day of February	19 61 , at 5:03 Рм, No. 20625

P/6.1-1-53